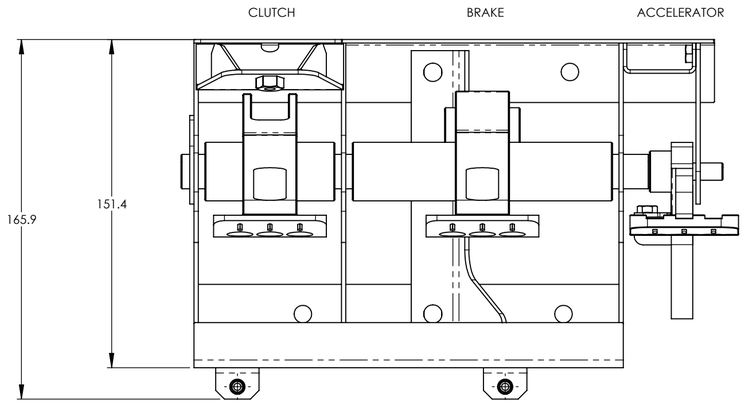
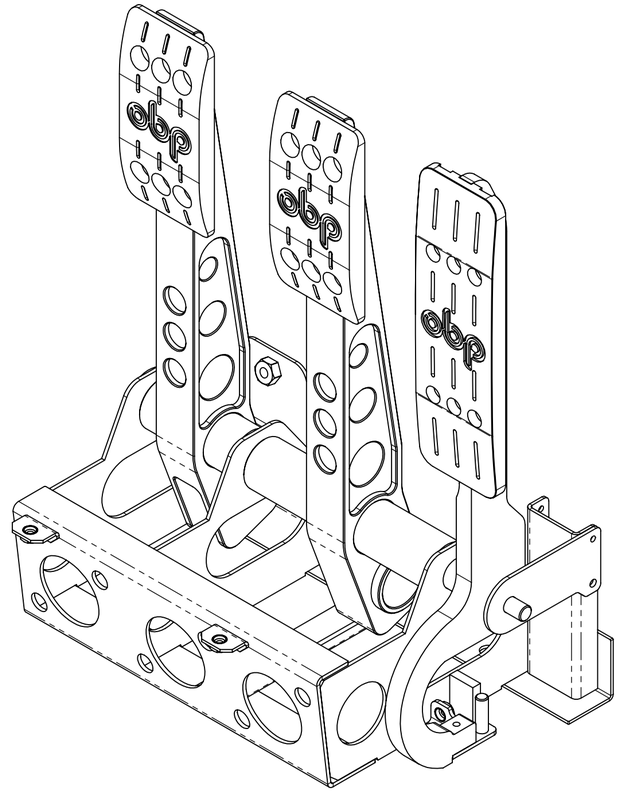
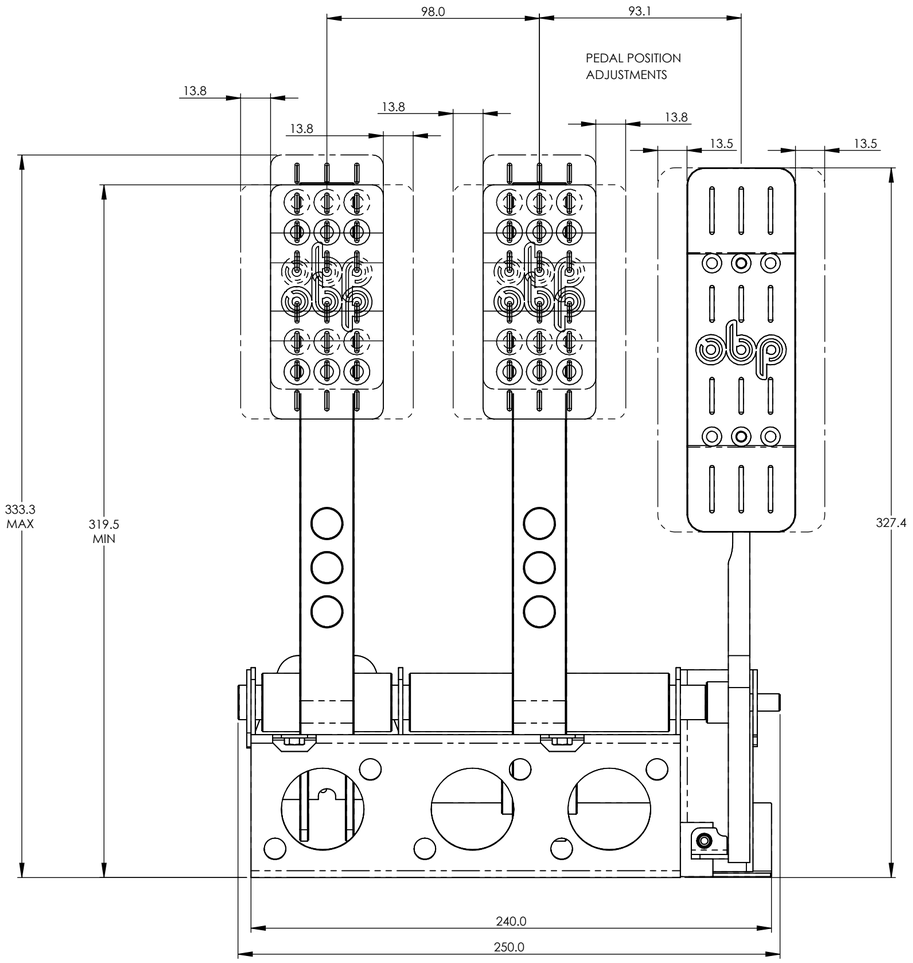
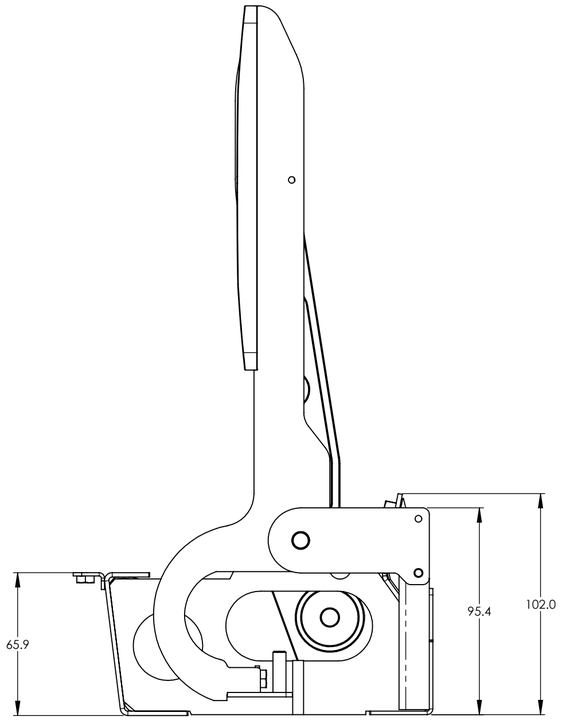






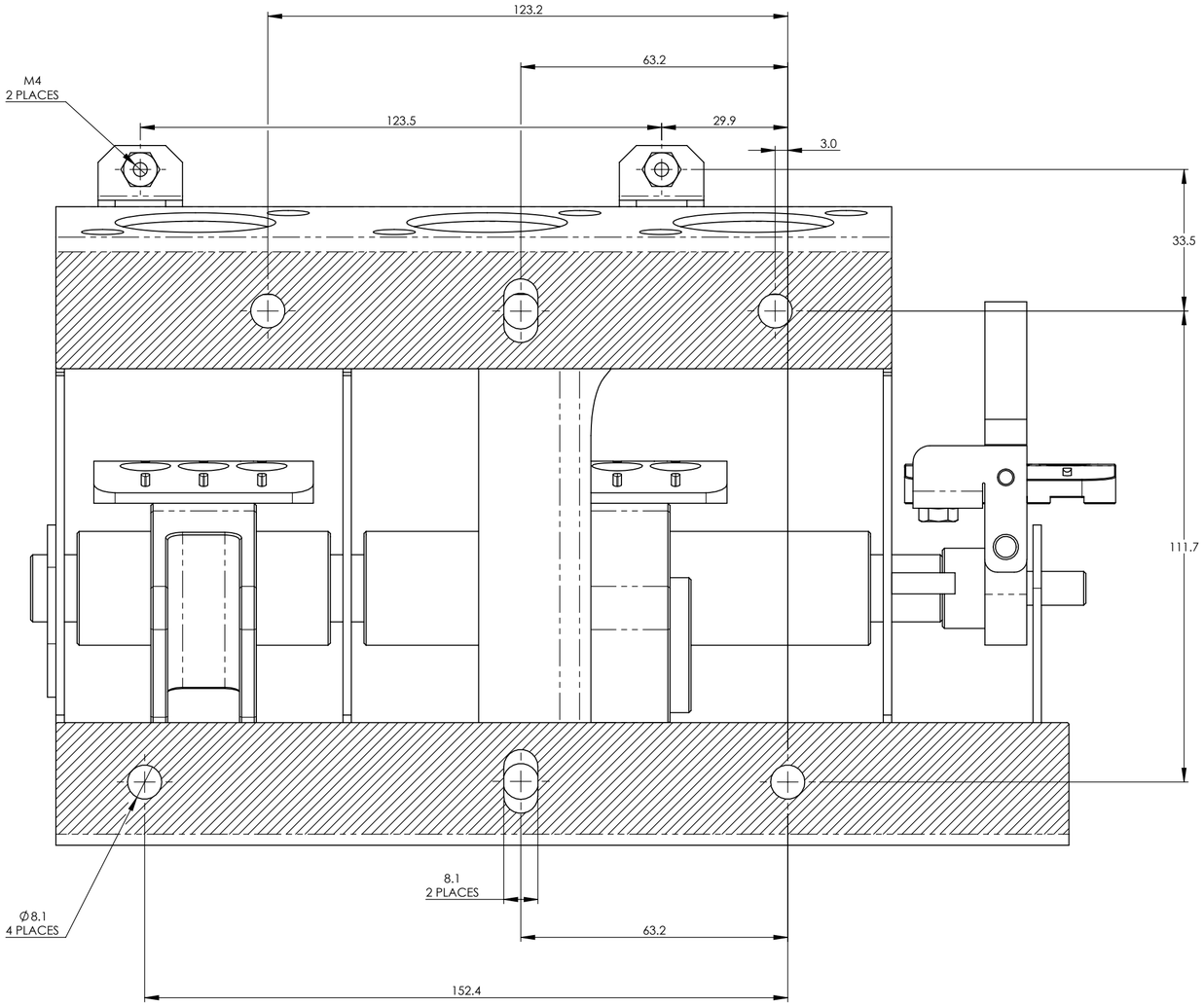


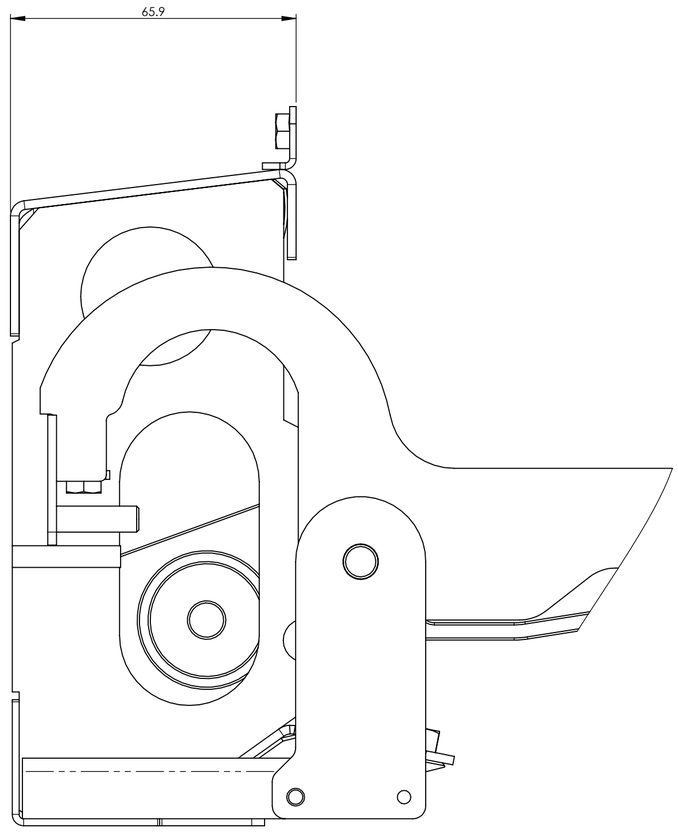
Issue:	Description:	Ref:	Date:
01	First Issue		06/05/2022

Material:	Finish:	This drawing and any information or descriptive material set out on it are the confidential and copyright property of NS85. © and MUST NOT BE DISCLOSED, COPIED, LOANED in whole or part or used for any purpose without the written permission of NS85.	Description: **Pedal Box Assembly**
Unless Otherwise Stated: Linear Tol.: **±0.25**, Angular Tol.: **0°30'** Surface Finish: **0.8µm** All Dimensions: **mm** **External Rads: 0.25** **Internal Rads: 0.25** **BREAK SHARP EDGES**	Drawing Scale: **1:2**	**Company Confidential**	Drawn by: **Huw Arnold** / Drawn Date: **06/05/2022**
Approx Weight: **2646.01** g	Drawing Produced In Accordance With: **BS8888**	Legal Owner: obp	Opposite hand part number:
Projection Method: **THIRD ANGLE**	Sheet Size: **A2**		Part Number: **OBP0002PRC** / Sheet: **1 of 2** / Issue: **1**

MOUNTING PATTERN

CLUTCH BRAKE ACCELERATOR





Issue:	Description:	Ref:	Date:
01	First Issue		06/05/2022

Material:	Finish:	This drawing and any information or descriptive material set out on it are the confidential and copyright property of **OBP LTD**. © and MUST NOT BE DISCLOSED, COPIED, LOANED in whole or part or used for any purpose without the written permission of **OBP LTD**.	Description: **Pedal Box Assembly**
Unless Otherwise Stated: Linear Tol.: **±0.25**, Angular Tol.: **0°30'** Surface Finish: **0.8µm** All Dimensions: **mm** **External Rads: 0.25** **Internal Rads: 0.25** **BREAK SHARP EDGES**	Drawing Scale: **1:1**		Drawn by: **Huw Arnold** / Drawn Date: **06/05/2022**
Approx Weight: **2646.01** g	Drawing Produced In Accordance With: **BS8888**	**Company Confidential**	Opposite hand part number:
Projection Method: **THIRD ANGLE**	Sheet Size: **A2**	Legal Owner: obp	Part Number: **OBP0002PRC** / Sheet: **2 of 2** / Issue: **1**